

**CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)**Applicant(s): **Donald A. Blackwell**

Docket No.

**15436.229.1**

Application No.

**10/764,045**

Filing Date

**January 23, 2004****JUL 11 2005**

Examiner

**Chandrika Prasad**

Customer No.

**022931**

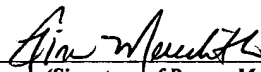
Group Art Unit

**2839**Invention: **DISPLACEABLE CARD GUIDE FOR HIGH PACKING RATIO HOUSINGS**

I hereby certify that the following correspondence:

**Amendment and Response to Office Action (9 pgs); Transmittal Letter (2 pgs in duplicate); Credit Card Payment Form; and Postcard***(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

July 11, 2005*(Date)***Gina Meredith***(Typed or Printed Name of Person Mailing Correspondence)**(Signature of Person Mailing Correspondence)***EV 657809318 US***("Express Mail" Mailing Label Number)***Note: Each paper must have its own certificate of mailing.**



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Donald A. Blackwell

) Art Unit  
) 2839

For: **DISPLACEABLE CARD GUIDE FOR HIGH  
PACKING RATIO HOUSINGS**

Customer No.: 022913

Examiner: Chandrika Prasad

**Mail Stop: AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450**

Applicant submits this paper in response to the Examiner's Office Action mailed March 24, 2005 (the "Office Action"). Reconsideration is respectfully requested in view of the following amendments and remarks:

**Amendments to the claims** begin on page 2 of this paper; and

**Remarks** begin on page 6 of this paper.